**The University of Burdwan**

**Purba Barddhaman**

**Office of the Inspector of Colleges**

**ACADEMIC AUDIT REPORT OF THE AFFILIATED COLLEGES**

**1. ACADEMIC SESSION: 2022-2023**

(For which the report is prepared)

**2. NAME OF THE COLLEGE: HIRALAL BHAKAT COLLEGE**

Name of Principal: Dr. Nurul Islam

Telephone No: 03465-255254

URL of College website (if any): www.hbcnht.in

Year of Establishment: 1986

Year of Affiliation: 1986

**3. NO OF WORKING DAYS: 245 Days**

**4. NO OF TEACHING DAYS: 189 Days**

**5. NO OF TEACHING DAYS LOST: 56 Days**

(State reasons)

**6. NO OF OFFLINE/ONLINE CLASSES HELD:**

(Subject-wise)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Subject/Course Name** | **Honours/Major** | | | **General** | | |
| **1st Year(1st & 2nd Sem** | **2nd Year(3rd & 4th**  **Sem** | **3rd Year(5th**  **& 6th**  **Sem** | **1st Year(1st & 2nd Sem** | **2nd Year(3rd & 4th**  **Sem** | **3rd Year(5th**  **& 6th**  **Sem** |
| **Bengali** | **314** | **306** | **318** | **260** | **266** | **270** |
| **English** | **302** | **510** | **627** | **215** | **260** | **194** |
| **Geography** | **307** | **480** | **492** | **154** | **237** | **226** |
| **History** | **347** | **535** | **680** | **168** | **216** | **376** |
| **Political Science** | **322** | **336** | **643** | **161** | **215** | **375** |
| **Sanskrit** | **--** | **--** | **--** | **148** | **202** | **345** |
| **Philosophy** | **310** | **510** | **635** | **142** | **194** | **326** |
| **Physical Education** |  |  |  |  |  |  |
| **Commerce** | **930** | **938** | **750** | **--** | **--** | **--** |
| **Arabic** | **--** | **--** | **--** | **146** | **200** | **343** |
| **Urdu** | **--** | **--** | **--** | **156** | **196** | **368** |
| **Environmental science** | **271** | **--** | **--** | **271** | **--** | **--** |
| **Mathematics** | **105** | **--** | **--** | **134** | **145** | **112** |
| **Physic** |  | **--** | **--** | **175** | **180** | **172** |
| **Computer Science** | **102** | **--** | **--** | **176** | **182** | **165** |

**7. (a) IS THE COLLEGE CAMPUS WIFI ENABLED?**

**(b) INTERNET FACILITY VALAIBLE FOR STUDENTS**

**8. (a) TOTAL NO OF COMPUTERS AND PRINTER IN THE COLLEGE: (COMPUTER: 26; LAPTOP:33; PRINTERS: 11)**

**(b) NUMBER OF COMPUTERS CONNECTED TO COMPUTER: 59**

**9. NO OF COMPUTERS ACCESSABLE TO THE**

**(i) STUDENT: 21 (ii) TEACHERS: 27**

**(iii) LIBRARY: 02 (iv) OFFICE: 09**

**10. SOFTWARE USED IN THE LIBRARY:**

**11. TEACHING & NON-TEACHING STAFF STATISTICS**: (Use Separate Sheet)

**A. TEACHING** (Use One Separate Excel Sheet and Send It as Soft Copy For Further Reference) Attached-01

**12. RESULT OF UNIVERSITY EXAMINATION**

**A. NO OF UG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **COURSE NAME** | **APPEARED** | **PASSED OUT** | **UNIVERSITY RANK(if any)** |
| **Bengali** | **46** | **46** | **100%** |
| **English** | **43** | **43** | **100%** |
| **Geography** | **13** | **13** | **100%** |
| **History** | **39** | **39** | **100%** |
| **Political Science** | **20** | **20** | **100%** |
| **Sanskrit** | **11** | **11** | **100%** |
| **Philosophy** | **16** | **16** | **100%** |
| **Commerce** | **3** | **3** | **100%** |
| **B.A(General)** | **378** | **378** | **100%** |
| **B.Sc(General** | **2** | **2** | **100%** |

**B. NO OF PG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **COURSE NAME** | **APPEARED** | **PASSED OUT** | **UNIVERSITY RANK(if any)** |
|  |  |  |  |

**13. NO OF FOREIGN STUDENTS (IF ANY): NIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COURSE NAME** | **COUNTRY NAME** | **NUMBER OF STUDENTS** | | |
|  |  | **MALE** | **FEMALE** | **TOTAL** |
|  |  |  |  |  |

**14. NO OF STUDENTS OF OTHERS STATES (IF ANY): NIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COURSE NAME** | **COUNTRY NAME** | **NUMBER OF STUDENTS** | | |
|  |  | **MALE** | **FEMALE** | **TOTAL** |
|  |  |  |  |  |

**15. TOTAL NO OF BOOKS IN THE LIBRARY (SUBJECT-WISE/TITLE-WISE COPIES)**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Department** | **No of Books** |
| **1** | **Bengali** | **6138** |
| **2** | **English** | **3014** |
| **3** | **Geography** | **1004** |
| **4** | **History** | **3156** |
| **5** | **Political Science** | **2766** |
| **6** | **Sanskrit** | **1510** |
| **7** | **Philosophy** | **2344** |
| **8** | **Physical Education** | **805** |
| **9** | **Commerce** | **1381** |
| **10** | **Arabic & Urdu** | **640** |
| **11** | **Environmental science** | **487** |
| **12** | **Economics** | **1119** |
| **13** | **Mathematics** | **424** |
| **14** | **Journal & Magazine** | **1418** |
| **15** | **Computer Science** | **44** |
| **16** | **BU Books** | **474** |
| **17** | **Research Methodology** | **17** |
|  | **Physics** | **96** |
|  | **Career counselling** | **227** |
|  | **Total** | **27064** |

**16. NO OF BOOKS PURCHSED (DURING THE PERIOD FOR WHICH REPORT IS PREPARD)(SUBJECT-WISE/TITLE-WISE/COPIES)**

**(Use Separate Sheet if necessary)**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Department** | **No of Books** |
| **1** | **Bengali** | **496** |
| **2** | **English** | **714** |
| **3** | **Geography** | **95** |
| **5** | **Political Science** | **156** |
| **6** | **Sanskrit** | **91** |
| **7** | **Philosophy** | **177** |
| **9** | **Commerce** | **28** |
| **10** | **Arabic Urdu** | **168** |
| **11** | **Physics** | **29** |
| **12** | **Computer science** | **40** |
|  | **Total** | **1994** |

**17. NAME OF THE JOURNALS SUBSCRIBED (ONLINE/OFFLINE) WITH DATE**

(Use Separate Sheet if necessary) **INFLIBNET**

**18. DETAILS ABOUT SEMINAR/WORKSHOP & RESEARCH PUBLICATION:**

**A. NO OF SEMINARS/WORKSHOPS/SYMPOSIA HELD IN THE COLLEGE (SUBJECT-WISE WITH DATE)**

(Use Separate Sheet if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No** | **TYPE OF PROGRAM(SEMINAR/WORKSHOP/SYMPOSIA)** | **SUBJECT/TITLE** | **Department** | **DATE/DURATION** | **COLLEGE/STATE/NATIONAL/INTERNATIONAL LEVEL** |
| **1** | **Seminar** | **“Swadhinata 75:FireyDekhaarFireyBhaba”** | **History** | **1st September, 2022** | **College Level** |
| **2** | **Webinar** | **Impact of Covid-19 on our field of Education** | **Political Science** | **1st July 2022** | **College Level** |
| **3** | **Seminar** | **Taxation and Economy of India: The Way Forward’ dated** | **Commerce** | **14th December,2022** | **State Level** |
| **4** | **Symposium** | **Arabic syllabi in Undergraduate Colleges of West Bengal: Scopes for revision and improvement** | **Arabic** | **25.11.2022** | **State Level** |
| **5** | **Seminar** | **Research on scientific sports training of college students majority in Physical Education** | **Physical Education** | **19.06.2023** | **State Level** |
| **6** | **Seminar** | **Political Thoughts In Sanskrit Literature** | **Sanskrit** | **18/01/2023** | **State Level** |
| **7** | **Workshop** | **Application of Remote Sensing and Geographical Information System (RS &amp; GIS) in Environmental Science/Studies** | **Environment Science** | **06/04/2023.** | **College Level** |
| **8** | **Seminar** | **Major issues on Indian &amp; Western Philosophy** | **Philosophy** | **29th November, 2022** | **State level** |
| **9** | **Seminar** | **Global Science for global wellbeing** | **Mathematics, Computer Science and Physic** | **28th February,**  **2023** | **State Level** |
| **10** | **Seminar** | **Apan Hote Bahir Hoye** | **Bengali** | **13.04.2023** | **State Level** |

**B. NO OF BOOKS/CHAPTERS/ARTICLES PUBLISHED (SUBJECT-WISE WITH DATE)**

(Use Separate Sheet if necessary)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl No** | **Name of the Faculty with co-authors(sequentially)** | **ISSN/ISBN NO** | **Types of Publication (Book/Chapter/Article)** | **Title of the Book/Chapter/Article(ISBN)** | **Year of Publication** | **Name of the Publisher and place of publication** | **National/International** |
| **1** | **Partha Chattopadhy ;Nimai Shit & Niladri Shit** | **978-93- 92594- 17-5;** | **Book** | **A PRACTICAL GUIDE TO THE COLON CLASSIFICATION EDITION-7** | **2023** | **ESS ESS PUBLICATIONS, New Delhi** | **National** |
| **2** | **PARTHA CHATTOPADHY AY** | **978- 93- 56364- 37-0;** | **Book Chapter** | **The Open Educational Resources In The Light Of Ranganathan ’S Five Laws And Its Post Era** | **2023** | **UNIVERSAL BRIEFING, Kolkata** | **National** |
| **3** | **PARTHA CHATTOPADHY AY** | **978- 93- 90951- 56-7** | **Book Chapter** | **Redesigning And Reshaping Of The Public Libraries Under Nalhati I Panchayat Samity : A Study** | **2023** | **ALLIED, New Delhi** | **National** |
| **4** | **Partha Chattopadhyay & Bikash Kumar Halder** | **1522 - 0222** | **Article** | **A Study on UGC-CARE Journals of Library and Information Science** | **2022** | **UNIVERSIT Y OF NEBRSKA- LINCOLN,USA** | **National** |
| **5** | **Sunanda Bishnu** | **2349-364X** | **Article** | **वैदिकवाङ्मये गायत्रीछन्दसः अवधारणा प्रभावश्च** | **28/05/2023** | **Vedanjali** | **National** |
| **6** | **AYANTIKA SARKAR** | **E ISSN- 2583-0848(ONLINE)** | **Article** | **Somaj Ebong Ekti Meyer Jibonsangram O Jibonbhoger Khondochitra:Bibhutibhsaner Bipad ( A Vignette Of Society Along With The Struggles And Aspirations Of Girl In Bibhutibhusan's 'Bipod'.** | **Jan-23** | **Trisangam International Refereed Journal(Tirj)(Peer Reviewed And Referred)** | **National** |
| **7** | **AYANTIKA SARKAR** | **ISSN- 2582-8002** | **Article** | **Sanskrita Sahitye Kshemendrer Samayamatrika:Ekti Paryalochona( A Brief Review Of Kshemendra's Samayamatrika In Sanskrit Literature)** | **Apr-23** | **Insight: An International Multilingual Journel For Arts And Humanities (Peer Reviewed And Referred)** | **National** |
| **8** | **Indranil Mondal** | **978-81-965519-0-2** | **Book** | **Role of Academic Libraries in the Modern ICT Environment** | **2023** | **Hiralal Bhakat College** | **National** |
| **9** | **Prof. Kritiman Biswas** | **978-93-5594-625-6 (HB)/978-93-5594-626-3 (PB)** | **Book** | **Paribesh Vidya** | **2023** | **Concept Publishing Company Pvt. Ltd. New Delhi-110059.** | **National** |
| **10** | **Prof. Kritiman Biswas** | **978-81-965519-0-2** | **Book Chapter** | **Role of Academic Libraries in The Modern ICT Environment** | **2023** | **Principal HBC,West Bengal.** | **National** |
| **11** | **Niladri Das,Prolay Mondal Ranajit Ghosh** | **1572-9893** | **Article** | **Explanation of major determinants of poverty using  multivariate statistical approach and spatial technology:  a case study on Birbhum district, West Bengal, India** | **Novembe, 2022** | **Geojournal** | **International** |
| **12** | **SYED M. ZAMAN** | **ISBN:978-81-965519-0-2** | **Book Chapter** | **ADHUNIK SAMAJE GRANTHAGARER BHUMIKA** | **2023** |  | **State** |
| **13** | **SAJAL GHOSH** | **978-93- 5967- 276-2** | **Book Chapter** | **History of Geographical Thought** | **2023** | **Deb Publishe r** |  |
| **14** | **SAJAL GHOSH** | **978-93- 5788- 259-0** | **Book Chapter** | **Geomorphologic Al Analysis Of Bolpur- Sriniketan And Surrounding Area, Birbhum District, West Bengal** | **2023** | **Asian Press Book** |  |
| **15** | **SAJAL GHOSH** | **2320- 2882** | **Book Chapter** | **Agricultural Regionalization With Specialreference To Cropping Intensity Using Geospatial Techniques-A Case Study Of Birbhum District, West Bengal,India** | **2023** | **IJCRT** |  |
| **16** | **SAJAL GHOSH** | **2349- 9249** | **Book Chapter** | **Geomorphologic Al Study Of Weathering Process In Mama Bhagne Pahar, Birbhum District, West Bengal** | **2023** | **TIJER** |  |
| **17** | **SAJAL GHOSH** |  | **Book Chapter** | **Digital initiative in higher education in India in 21 st century** | **2023** |  |  |
| **18** | **AMRITA BISWAS** | **ISBN 9788196551902** | **Book Chapter** | **An Evaluation Of The Role Of Digital Archives In The Field Of 21st Century Social Science Research** | **2023** | **HIRALAL BHAKAT COLLEGE** |  |
| **19** | **Dr. Mukhlesur Rahman** | **2583-2387** | **Article** | **Role of Multilingualism in developing spirit of tolerance and harmony** | **Oct, 2022** | **Sprin Journal of Arts, Humanities and Social Sciences** | **National** |
| **20** | **Dr. Mukhlesur Rahman** | **2583-2859** | **Article** | **The danger of diglossia in Arabic language: A study from historical and empirical perspective** | **Feb, 2023** | **Sprin Journal of Arabic-English Studies** | **National** |
| **21** | **Dr. Mukhlesur Rahman** | **2710-3811** | **Article** | **Role of Diwan School and Its Founders in Modern Arabic Literature: An analytical Study** | **March, 2023** | **International Arabic Journal of Creative Research** | **National** |
| **22** | **Dr. Mukhlesur Rahman** | **2583-5130** | **Article** | **The Day Princess Dian Died (Tr.Short Story)** | **July, 2022** | ***Qutoof Al-Hind*** | **National** |
| **23** | **SUDIPTA SINGHA** | **ISBN: 978-93-92302-01-5** | **Book Chapter** | **"Defoe’s A Journal of the Plague Year: A Retrospection to the Plagued Atmosphere of the Great Plague of London 1665-66.** | **2022** | **Tandrita Bhaduri for Rachayita.** | **National** |
| **24** | **SUDIPTA SINGHA** | **ISBN: 978-93-92816-43-7** | **Book Chapter** | **The Limbu People of Darjeeling District: A Rethinking to their Social, Cultural and Domestic Life. ( Pg no- 275)** | **2023** | **J. K. Singh for Abhijeet Publications, New Delhi-110002.** | **National** |
| **25** | **SUDIPTA SINGHA** | **"ISBN: 978-93-93166-42-5** | **Book Chapter** | **A Reflection of Child Exploitation and Juvenile Crimes in the 19th Century England of Queen Victoria through the Light of Charles Dickens’s novel ‘Oliver Twist. (Sl no- 03)** | **28.04.2023** | **Social Reasearch Foundation (SRF International)** | **National** |
| **26** | **SUDIPTA SINGHA** | **ISBN: 978-81-958888-7-0** | **Book Chapter** | **A Re-reading of Waiting for Godot as an Absurd Drama.** | **2023** | **TOUCAN Research & Development.** | **National** |
| **27** | **SUDIPTA SINGHA** | **"ISBN: 978-81-965519-0-2** | **Book Chapter** | **"The Role of Digital Library in the Development of Underprivileged Students Studying English Literature.** | **2023** | **Hiralal Bhakat College, Nalhati, 731220, Birbhum, WB, India** | **National** |
| **28** | **DR.ARPITA BANERJEE** | **978-81-8064-324-8** | **Book Chapter** | **Rohosyomoy Monoloker Alochaya O Otiprakriter Chodmobes-'Kongkal'** | **2022** | **PROGRESSIVE** | **National** |
| **29** | **DR.ARPITA BANERJEE** |  | **Book Chapter** | **Bostunishtho Probondho,Byektinishtho Probondho** | **2023** | **NETAJI SUBHAS OPEN UNIVERSITY** | **National** |
| **30** | **Sukumar Mandal** | **ISBN-13: 978-93-5594-183-1 (PB)** | **Book** | **Prachin Bharater Itihas(Pragaitihasik-600 Saal.** | **2022** | **Concept Published Company Pvt.Ltd** | **National** |
| **31** | **Dr. Srirupa Ray** | **2278-764X** | **Article** | **Corporate Social Responsibility Practices- A Study on Select CPSEs** | **2023** | **Journal of Academic Advancement** | **National** |
| **32** | **Dr. Banshidhar Sahoo** | **2195-2698** | **Article** | **Crime population modelling:Impacts of financial support** | **Apr-23** | **International journal of dynamics and control** | **International** |

**C. NO OF RESEARCH PAPER AND ABSTRACT PUBLISHED (**Journals recognized by UGC, Elsevier, Scopus, Thompson & Reuters, Web of Science etc with citation index will be considered)

(Use Separate Sheet if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Faculty with co-authors** | **Title of the Research Paper** | **Name of the Journal, Vol. No., Year & pp.(ISSN/ISBN)** | **Whether peer reviewer / indexed** | **National/International, Impact Factor/Citation Index** |
|  |  |  |  |  |
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**D. NO OF STUDENTS PUBLICATION (RESEARCH PAPER AND ABSTRACT PUBLISHED)(IF ANY): NIL**

(Use Separate Sheet if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the student, Supervisor and Department** | **Title of the Research Paper** | **Name of the Journal, Vol. No., Year & pp.(ISSN/ISBN)** | **Whether peer reviewer / indexed** | **National/International, Impact Factor/Citation Index** |
|  |  |  |  |  |
|  |  |  |  |  |

**19. NO OF UGC RESEARCH PROJECTS (MAJOR/MINOR) SANCTIONED AND GRANTS RECEIVED FROM OTHER FUNDING AGENCIES** (Use Separate Sheet if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Faculty** | **Title of the Sanctioned Project** | **Name of the Funding Agency** | **Duration** | **Amount of Fund** | **National/International** |
|  |  |  |  |  |  |

**20. STUDENTS ACHIEVEMENTS (If any STATE/NATIONAL/INTERNATIONAL LEVEL): NIL**

(Use Separate Sheet if necessary)(Cultural/Sports):

**21. AWARD/PST DOCTORAL FELLOSHIP/RECOGNITION ACHIEVED BY TEACHERS/STAFF (If any at State/National, International Level)**(Use Separate Sheet if necessary): NIL

**22. STUDENTS CHAPTER (IF ANY)(LIKE: CSI/IEEE/SEG CHAPTER etc...): NIL**

(Use Separate Sheet if necessary)

**23. STUDENTS CLUB (IF ANY) (LIKE: MOVIE CLUB/PHOTOGRAPHY CLUB/HOBBY CLUB/ROBOTICS CLUB etc...): NIL**

(Use Separate Sheet if necessary)

**24. STUDENT HOSTEL: NIL**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **TYPE** | **NO OF HOSTELS** | **INTAKE CAPACITY** | **TOTAL NO OF RESIDENTS** | | | | |
|  |  |  | **SC** | **ST** | **PH** | **GEN** | **TOTAL** |
|  |  |  |  |  |  |  |  |

**ANY OTHER INFORMATION (Regarding Infrastructural Development/Alteration of the college campus during lockdown due to COVID-19, if any)** (Use Separate Sheet if necessary)

**New Assets/Development made in the last year:**

**1.**

**2.**

**3.**

**4.**

**5.**

**6.**

**7.**

**8.**

**9.**

**10.**

**Signature of the Principal/TIC/OIC with office seal**

**Note:**

1. **This Academic Report should be submitted to the Inspector of College for the session (From the month of .. 20.. to the month of .... 20..) positively according to the LAST DATE OF SUBMISSION.**
2. **Use separate sheet(s) where required.**
3. **Signature with Seal of Principal in each page is mandatory.**

**A.TEACHING STAFF**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Teacher’s Name** | **Qualification** | **Status(permanent/Contractual/Part Time/Visiting** | **Specialization** | **DOJ** | **Year of Experience** | **Contact No** | **Mail. Id** |
| **1** | **Dr. Nurul Islam** | **M.A, P.hD** | **Permanent** | **Arabic** | **18-06-2021** | **2Y 12D** | **9647620782** | **lizashifa1969@gmail.com** |
| **2** | **Prof. Salil Kumar Sengupta** | **M.Com** | **Permanent** | **Commerce** | **1-8-01** | **20Y 10 M 29 D** | **9434389004** | **salilsengupta10@gmail.com** |
| **3** | **Prof. Sukumar Mondal** | **M.A** | **Permanent** | **History** | **30-6-08** | **15Y** | **9836896156** | **sm9753168@gmail.com** |
| **4** | **Prof. Pinki Das** | **M.A** | **Permanent** | **Bengali** | **23-3-10** | **13Y 3M 7 D** | **9232770942** | **pinki.mukhopadhyay@gmail.com** |
| **5** | **Prof. Kritiman Biswas** |  | **Permanent** | **Environmental science** | **27-3-10** | **13Y 3M 3D** | **8001955848** | **kritiman2008@rediffmail.com** |
| **6** | **Prof. Amrita Biswas** | **M.A** | **Permanent** | **History** | **29-3-10** | **13Y 3M 1D** | **9831334715** | **protihari@gamil.com** |
| **7** | **Prof. Suddah Sattwa Banerjee** | **M.A** | **Permanent** | **English** | **1-4-10** | **13Y 2M 29D** | **9836782254** | **suddhasattwabanerjee@gmail. com** |
| **8** | **Prof. Syed Manuaruz zaman** | **M.A** | **Permanent** | **Political science** | **1-4-10** | **13Y 2M 29D** | **9475637598** | **syedmzaman0@gmail.com** |
| **9** | **Dr. Indranil Mondal** | **M.A, P.hD** | **Permanent** | **Geography** | **11-3-15** | **8Y 3M 19D** | **9434448770** | **inditeindro@gmail.com** |
| **10** | **Prof. Ayantika Sarkar** | **M.A** | **Permanent** | **Sanskrit** | **4-2-17** | **6Y 4 M 26 D** | **9474738618** | **ayantikaasru@gmail.com** |
| **11** | **Prof. Banshidhar Sahoo** | **M.Sc** | **Permanent** | **mathematics** | **20-3-17** | **6Y 3M 10 D** | **9564231212** | **banshivu@gmail.com** |
| **12** | **Prof. Sudipta Singha** | **M.A** | **Permanent** | **English** | **2-5-17** | **6Y 1M 28 D** | **8348696159** | **sudipta.singha19899@gmail.com** |
| **13** | **Prof. Totan Hazra** | **M.A** | **Permanent** | **Philosophy** | **23-07-2019** | **3Y 11M 7D** | **9735867081** | **totanwithyou@gmail.com** |
| **14** | **Prof. Mukhlesur Rahman** | **M.A, P.hD** | **Permanent** | **Arabic** | **23-07-2019** | **3Y 11M 7D** | **9999048597** | **mukhles1@gmail.com** |
| **15** | **Prof. Manojit Das** | **M.A** | **Permanent** | **History** | **17-08-2019** | **3Y 10M 13D** | **8101408530** | **manojitsima1@gmail.com** |
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